



# LANDOWNERS INDUSTRY & THE LEGISLATURE

***UNDERSTANDING  
COMMON INTERESTS  
IN 2023***

**SATURDAY  
May 6, 2023  
9 am - 5 pm**

***Get Your Questions Answered  
on the Following Topics:***

***Carbon Capture & Storage  
Regional Clean Hydrogen Hubs  
Local, State & Federal Legislative  
Initiatives***

**Doubletree Hotel, The Meadows, Washington PA**  
340 Racetrack Rd, Washington Pa 15301

**\$50 for POGLA Members, \$75 for Non-Members**  
Please contact the Doubletree directly for hotel reservations.

**REGISTER TODAY!  
THREE EASY WAYS!!**

**Online** [www.pogla.org/events](http://www.pogla.org/events) **Phone** 717-205-2350

**Mail:** If registering by mail please complete the registration form on page 2 and mail to:  
POGLA, 1871 Collum Road, Lawrenceville, PA 16929

**Registration Form  
POGLA Town Hall  
May 6, 2023**

Attendee Name: \_\_\_\_\_

Address: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Additional Registrant's Name:

1) \_\_\_\_\_

2) \_\_\_\_\_

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**Town Hall Registration – Includes morning refreshments and lunch.  
To become a member -and receive member pricing call Jackie at 717-205-2350**

Number of Members Attending \_\_\_\_\_ @ \$50

Number of Non-Members Attending \_\_\_\_\_ @ \$75

**Total Number Registered** \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

**Payment Information:**

- Check made payable to "POGLA" enclosed  
 Credit Card    Visa    MC    AmEx    Disc

Card # \_\_\_\_\_

Exp. Date                      CVS                      Name as it appears on card

Signature \_\_\_\_\_

**Register online at  
[www.pogla.org](http://www.pogla.org)  
or**

**Mail completed form and payment to:**  
POGLA  
1871 Collum Rd.  
Lawrenceville, PA 16929

**Questions?**

Call- Jackie Root (570)537-3829  
Email- [membership@pogla.org](mailto:membership@pogla.org)